

**LETTER OF TRANSMITTAL**

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FROM: Philip Schofield, P.E., Senior Project Manager

DATE: May 15, 2024

PROJ. NO.: G22021

SUBJECT: Addendum No. 2  
Trenching for Flarity Road Water Line Extension  
Walker County Water & Sewerage Authority

PAGES: page follow 1

**PLEASE  
RESPOND****TO CONFIRM RECEIPT OF THIS ADDENDUM NO. 2  
PLEASE SIGN AND EMAIL TO CTI  
[vvisco@ctiengr.com](mailto:vvisco@ctiengr.com)**

Company \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**ADDENDUM NO. 2**

**WALKER COUNTY WATER & SEWERAGE AUTHORITY  
TRENCHING FOR FLARITY ROAD WATER LINE EXTENSION**

The following changes shall be made to the Contract Documents, and Specifications:

**I. CONTRACT DOCUMENTS**

**A. *Section 00 11 00, Advertisement for Bids.***

1. In the first paragraph, line 4, DELETE the words "Thursday, May 16, 2024" and SUBSTITUTE therefore the words "Thursday, May 30, 2024". The bid time remains the same.

Date: May 15, 2024

CTI Engineers, Inc.  
/s/ Philip R. Schofield, P.E.  
Senior Project Manager